

**TROY LIONS CLUB  
 HOMECOMING FESTIVAL  
 JULY 24 & 25, 2009**

<b>Organization or Business Name</b>			
<b>Contact Person</b>		<b>Phone</b>	
<b>Mailing Address</b>			
<b>Email address</b>			

**Rental Fees:**   **Commercial:** any for-profit business (proceeds not going to a not-for-profit organization)  
**Grass Roots:** proceeds go to support a not-for-profit organization

**Please review the “Rules”**

Indicate booth size needed by circling it. Send separate checks for rental and deposit.

<b>Commercial Booth: Single = \$125</b>	<b>Double = \$250</b>	<b>plus \$50 deposit</b>
<b>Grass Roots Stand: Single = \$60</b>	<b>Double = \$100</b>	<b>plus \$50 deposit</b>
<b>Stands selling main menu food items (meat, potatoes, etc)</b>		
<b>Single = \$200</b>	<b>Double = \$350</b>	<b>plus \$50 deposit</b>

List products you are selling/giving away (be specific). Only products listed may be sold or given away.


**Please check if you need:**    electricity\_\_\_,    water\_\_\_,    stands\_\_\_.

**General Rules:**

1. Absolutely NO knives, toy guns, or lighters may be distributed from any booth.
2. Booth location to be assigned by Stands Chairman
3. Stands must be disassembled and stacked off street before leaving Saturday night. Area will be inspected for cleanliness and your deposit returned by Stands Chairman. Your area must be inspected before deposit is returned.
4. **Booths that sell food or drink WILL need a permit from the Madison County Health Dept.** Booth operator is responsible for securing this permit. Health Dept Phone **692-8954**. Permit should be completed 2 weeks prior to the event. [www.madisoncountyhealthdepartment.org](http://www.madisoncountyhealthdepartment.org) Madison County will charge \$50 in advance, \$75 day of event!
5. Electric usage limited to **750 watts** per space.
6. You must provide your own extension cord for electricity, and hose or container for water.

**Set-Up:**

1. Thursday evening set-up is allowed but no security is provided
2. Set-up **MUST** be complete and vehicles removed from the street (stand area) by 5:00 p.m. on Friday and Sat.
3. Vehicles **MAY NOT** be brought back into the stand area before 11:30 p.m. either evening

**Homecoming Stands Chairman:**    **Lion John Myers**    **618-667-6577, or cell 618-520-5328**  
**email: jogone@sbcglobal.net**

**Return this form with payment to:**  
**Lion John Myers**  
**8332 Maple Grove Road**  
**Troy, IL 62294**

**Make checks payable to:**  
**Troy Lions Club**  
**(1 for rental & 1 for deposit)**

**Please respond by July 11, 2009**  
**Please retain a copy of this form for your records.**

# Rules for 2009

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## Friday and Saturday 2009 Lions Homecoming stand rules and prices:

There will be music and the carnival on Friday, and Saturday.

**Vendors selling food or drink will need a permit from Madison County Health Dept.**

**There is a permit fee this year. The permit will cost more on the day of event!!**

Health Dept Phone **692-8954**. Permit should be completed 2 weeks prior to the event.

[www.madisoncountyhealthdepartment.org](http://www.madisoncountyhealthdepartment.org)

**You won't be allowed to sell same items that the Lions Club is serving.**

The **Lions Club** will be serving **Burgers, Brats, Hot Dogs, Corn Dogs, Corn-on-the-Cob** and **Fries** plus **Soda** and **Bottled Water**.

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A space is defined as a 15 foot street frontage by 10 feet deep.

**Commercial** booths **not** selling **main menu** food will be charged **\$125** for each space.

Booths selling **main course menu** food (such as meat and potatoes etc.) will be priced at **\$200** for a single space and **\$150** for an additional space. These food items must not be the same as the Lions Club is serving.

Other **not for profit** organizations **not** selling **main menu** food will be charged \$60 for a single space and **\$40** for an additional space.

Snack or desert items **are allowed** to be sold by these organizations at this rental price.

There will be a \$50 deposit required for each organization renting booth space to be returned after satisfactory clean up at the end of the event.

Clean up to be completed before leaving Saturday night.